

# **EXHIBIT A**

RECORDING REQUESTED BY:  
CAL-SIERRA TITLE COMPANY

WHEN RECORDED MAIL TO:

ANTHONY THOMAS  
WENDI THOMAS  
1107 NORMANDY  
CAMPBELL, CA 95008

Doc No: 2000-06518 Page 1 of 1

CAL-SIERRA TITLE CO.  
Recording Date: 09/12/2000  
Recording Time: 09:45 AM

Plumas County, California  
Judith Wells, Recorder  
Fee: \$ 7.00

ESCROW NO. 00032690

EXEMPT: 12 USC ss 1723a(c)

## GRANT DEED

A.P.N.: 126-123-001

The undersigned grantor(s) declare(s):  
County transfer tax is \$ 0.00

( ~~xx~~ ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.  
( ) Unincorporated area: ( ~~xx~~ ) City of PORTOLA, and

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING  
UNDER LAWS OF THE UNITED STATES OF AMERICA

hereby GRANTS to ANTHONY THOMAS AND WENDI THOMAS, HUSBAND AND WIFE AS  
JOINT TENANTS

the following described real property in the County of PLUMAS, State of California:  
LOT 14 AND THE WEST HALF OF LOT 15 OF BLOCK 19, AS SHOWN UPON  
THAT CERTAIN MAP ENTITLED, "ROBERTS LUMBER COMPANY ADDITION TO  
PORTOLA TOWNSITE", FILED SEPTEMBER 6, 1910 IN THE OFFICE OF THE  
COUNTY RECORDER OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA,  
IN BOOK A OF MAPS, AT PAGE 28.

DATE: August 31, 2000

STATE OF TEXAS }  
COUNTY OF DALLAS } ss.

On September 8, 2000 before me, D. Vanessa Brown

personally appeared \_\_\_\_\_

personally known to me (or proved to me on the basis of satisfactory evidence) to be the  
person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to  
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which  
the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

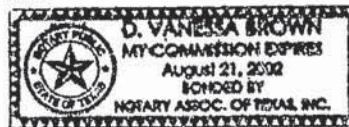
Signature D. Vanessa Brown

FEDERAL NATIONAL MORTGAGE  
ASSOCIATION

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

BY: \_\_\_\_\_



MAIL TAX STATEMENTS AS DIRECTED ABOVE

(This area for official notarial seal)